

Wip me hadde a goldn meful of
a rehed: þe ſhulde mete þe
citee & þe zatis of it & þe wal
& þe citee was ſett in a ſquare
and þe lengþe of it is ſo moche
as moche as is þe brede: & þe
þe mant þe citee wip þe rehed
bi ſin longis tikelie þonſþis
& þe hipe & þe lengþe & brede
of it: þe enene & þe mant þe
wallis of it of an hundrid & fou
re & fourty cubitis: bi meſure
of mā þe is of an engel and þe
bildig of þe wal þof was of
þe ſton jalpis: & þe citee it ſelf
was clene gold lyk clene glas
& þe fundemetis of þe wal of þe
citee: weren ourned wip al pre
cious ſton: þe firtte fundemet
jalpis: þe ſecunde: ſafyrus: þe
þridde: calcedonius: þe fourþe:
ſmaragdus: þe fyneþe: ſardo
ny: þe ſixte: ſardius: þe ſeu
þe: crisolite: þe eizþe: berillus:
þe nyneþe: topſius: þe tēpe: an
lopaſſius: þe enleueþe: jacynt:
þe tikelie: amariſtus: And tikel
ne zatis þen tikelie margari
tis: bi ech & ech zate was of ech
margarite. **A**nd þe ſtretis of
þe cite were clene gold: as of
glas ful ſithingge: & þe ſayz no
teple i it: for þe lord god aliny
ty & þe lomb: is temple of it
& þe citee hay no nede of ſūne
neþe moone: þe ſithingge in it
for þe clereþe of god ſhal lize
ne it: & þe lomb is þe lantern
of it: and folkis ſithulen wall
in lize of it: & þe bigis of erpe:
ſithule bryge her gloze & hono
into it: & þe zatis of it ſithulen

not be cloid bi day: & nyzt ſithal
not be pere: & þe ſithule bryge
þe gloze & honour of folkis in
it: neþe ony mā defouled i doyn
þe abhominacion & leſſing: ſi
thal entre into it: but þe ſat þe
writu: in þe book of lize & of þe
lomb. **A**nd he ſithule to me
a flood of quike watir
ſithingge as criſtal: comyge to
þe of þe ſecrete of god & of þe lomb
in þe myddel of þe ſtreet of it:
& on ech ſide of þe flood: þe tree
of lize bryngyge forþe tikelie fr
uytis: zeldige his fruyt bi ech
moneþe: & þe leeuys of þe tree:
þen to helpe of folkis: & ech cur
tid pig ſithal no moze be: but þe
ſectis of god & of þe lomb ſithule
be in it: & þe ſeruauntis of hi: ſith
ulen ſerue to hi: & þe ſithule ſe
his face & his name in her forþe
dis: & nyzt ſithal no moze be: þe
ſithulen not haue nede to þe lize
of lantern: neþe to lize of ſūne:
for þe lord god ſithal lize he: & þe
ſithulen regue into wordis of wor
ldis: & he ſeide to me: þe wordis
þen moſt ſerful & trewe: & þe lord
god of ſpiritus of pſetis: ſente his
aūgel: to ſithule his ſeruauntis:
what pigis it bihouey to be don
ſone: And lo: come ſwiftly: bleſ
ſid is he: þe kepþe þe wordis of þe
pece of þis book: & þe am johan: þe
herde & ſayz þe pigis: and afir
ward þe hadde herd & ſeyn: þe ſe
de don: to wortþyþe biſore þe feet
of þe aūgel: & ſithule to me þe
pigis: & he ſeide to me: be þe þe
þe do not for: þe am ſeruaunt is þe

& of þe þe pſetis: & of hem þe
þe þe wordis of pſetie of þis
book: wortþyþe þe god: And he ſe
de to me: ſigne eþ ſeele þe not
þe wordis of pſetie of þis book:
for þe tyme is nyzt: þe þe noþe:
noþe he zit: and he þe is in ſithis:
were ſoul zit: & a mā mā: be ſi
tified zit: & þe hooly be hale wid
zit: lo: come ſone: & ny meede
wip me: to zelde to ech mā afir
his werkis: þe am alpha & oo: þe
firtte & þe laſte: bigyng & eþe
bleſſid be þe þe ſithulen her ſto
ohis: þe þe power of hem be i þe
tree of lize: & entre bi þe zatis in
to þe citee: for wipoute forþe: hō
dis & wicthis & vichast me & mā
quelleris: & ſeruyge to þols: &
ech þe lize & makeþe leſig: & ſith
ſente ny aūgel to witneſſe to þe
þe pigis in churchis: þe am þe roo
te & lize of damp: & þe ſithingge
moze ſer: & þe ſpirit & þe ſpon
ſelle: ſeyn: come þe: and he þe
þe erp: beþe come þe: & he þe
þe ſith come: & he þe wole: take
he freely þe watir of lize: & þe wa
neſſe to ech mā: heerige þe wordis
of pſetie of þis book: if ony mā
ſithal putte to þe pigis: god ſith
al putte on hi: þe veiauntis wri
tu in þis book: & if ony mā do a
wey of þe wordis of þe book of þe
pſetie: god ſithal take a wey þe
part of hi fro þe book of lize: & fro
þe hooly citee: & fro þe pigis þe
writu in þis book: he ſerþe þe erp: þe
neſſig of þe pigis: þe am: þe co
me ſone am: come þe lord ihu: þe
gite of on lord ihu: be wip þe
alle am: **¶** And eþ apocalips
of iohn: þe ende of þe neþe tēmanet